



**MILL VILLAGES  
ADVISORY COMMITTEE**

**TOWN OF GRAFTON**  
GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD  
GRAFTON, MASSACHUSETTS 01519  
(508) 839-5335 ext. 1120 • FAX (508) 839-4602  
[www.grafton-ma.gov](http://www.grafton-ma.gov)

**AGENDA**

June 7, 2018

6:00 p.m.

South Grafton Community House

RECEIVED TOWN CLERK  
GRAFTON, MA  
2018 JUN -5 AM 9:16

*RE*

1. **6:00 p.m. - Call to Order**
2. **New Business**
  - a. VHB Presentation
  - b. Committee Reorganization
3. **Action Items**

Approve meeting minutes: May 10, 2018 meeting
4. **Old Business:**
  - a. Flag Day Concert – final detail planning
  - b. New membership
5. **Any Other Business Which May Legally Come Before the Committee**
6. **Next Meeting Date**
7. **Adjournment**